

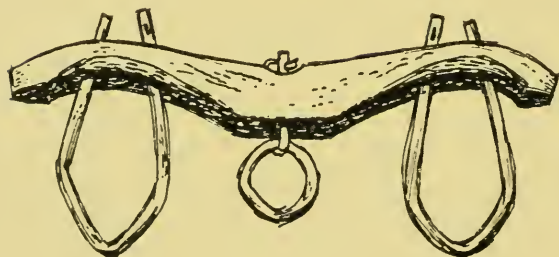
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Jacob, Edward J.

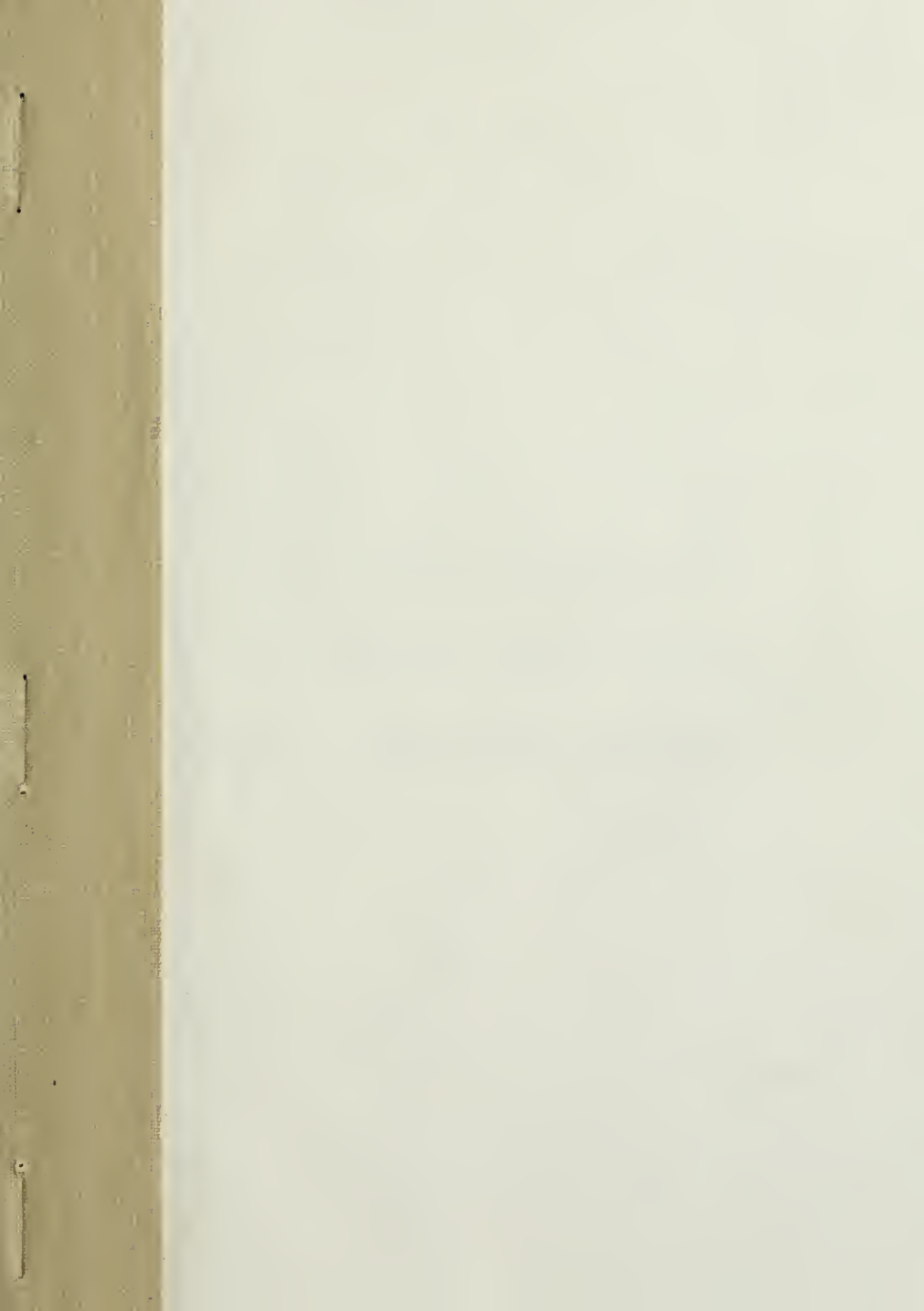
"He was a man, take him  
all in all, I shall not  
look upon his like again."

# LINCOLN ROOM



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“He was a man,  
take him all in all,  
I shall not look  
upon his like again.”

—HAMLET

Richard Barksdale Harwell

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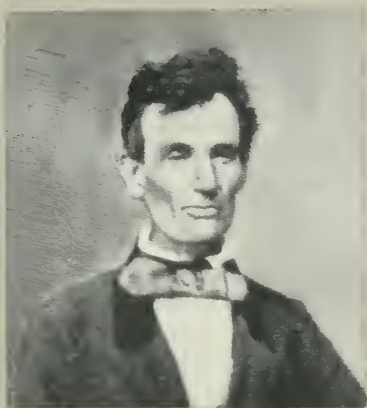


ABRAHAM LINCOLN

*From a steel engraving etched  
by Thomas Johnson.*







ABRAHAM LINCOLN

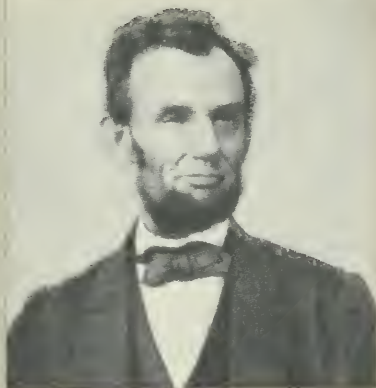
On June 16, 1858 at the Republican  
State Convention in Springfield, Illinois,  
Lincoln said:



**“A house  
divided against  
itself can not  
stand.”**

THE QUALITY of mercy is not strained,  
It droppeth as the gentle rain  
from heaven  
Upon the place beneath; it is  
twice blessed.  
It blesseth him that gives,  
and him that takes.

—PORTIA



ABRAHAM LINCOLN

On March 4, 1865 in his second Inaugural Address, Lincoln said:



“With malice  
toward none,  
with charity  
for all.”





Read again the foregoing  
two immortal sayings.



A thousand books of a thousand pages  
each could scarcely be more timely . . .  
such is the magic of these sixteen words.



FROM THE BEGINNING of recorded history when supposedly only four people lived on this planet, the house became divided and Cain slew Abel.

Up to the present hour (11:59 A.M., Wednesday, February 12, 1947) the house has been divided in almost every land on this globe.



I list only a few of the more obvious divisions as of this day and hour:



- THE HAVES *vs* THE HAVE NOTS
  - RELIGIOUS
  - RACIAL
  - ECONOMIC
  - POLITICAL
- 

*To be more specific:*

Christians all over the world divided into hundreds of denominations.

Soviet Russia and her satellites *vs* the outside world.

Chinese Communists *vs* Chinese Nationals.

Muhammedans *vs* Hindus in India.

Arabs *vs* Zionists in Palestine.

Racial differences in many parts of the globe.

Employees *vs* Employers.

Labor Unions *vs* Labor Unions.

The United Nations.

The Supreme Court of the United States.

And so on ad infinitum.



FOR THOUSANDS of years major and minor prophets have arisen, each with a panacea for the "House Divided", with a means of creating "malice towards none and charity for all."



I mention only a few of the prophets:





JEHOVA . . . . .	4004 B.C.
ZOZER . . . . .	2780 B.C.
HAMMURABI . . . . .	2050 B.C.
MOSES . . . . .	1600 B.C.
AKHENATEN . . . . .	1365 B.C.
AMOS . . . . .	750 B.C.
ZOROASTER . . . . .	700 B.C.
LAO-TZE . . . . .	580 B.C.
CONFUCIUS . . . . .	525 B.C.
PYTHAGORAS . . . . .	520 B.C.
BUDDHA . . . . .	483 B.C.
PLATO . . . . .	387 B.C.
ZENO . . . . .	300 B.C.
JOHN THE BAPTIST . . . . .	26 A.D.
JESUS . . . . .	32 A.D.
PAUL . . . . .	62 A.D.
MUHAMMAD . . . . .	625 A.D.
LUTHER . . . . .	1540 A.D.
CALVIN . . . . .	1560 A.D.
GEORGE FOX . . . . .	1680 A.D.
WESLEY . . . . .	1781 A.D.
JOSEPH SMITH . . . . .	1840 A.D.
KARL MARX . . . . .	1867 A.D.
MARY BAKER EDDY . . . . .	1895 A.D.



UP TO THE present moment not one of that imposing list has been able to solve the two problems posed by Abraham Lincoln.



The net tabulated results of their efforts since the beginning of civilization are recorded in the next nine pages.





















THE FOREGOING PAGES remain blank as of this date. The time is becoming short . . . the Atom Bomb and Biological Warfare (deadly germ sprays) can and perhaps will soon say

*FINIS*



However, the door is still open wide for the followers of any of the aforementioned prophets to fill in these blank pages with a solution of these age-old problems.



ONE OF THE minor prophets sensed the true state of affairs:



“Myself when young did  
Eagerly frequent  
Doctor and Saint, and heard  
Great argument  
About it and about.  
But ebermore came  
Out of the same door  
As in I went.”

— OMAR KHAYYAM  
[1071-1123 A.D.]





**D**URING THE PAST many years I have published numerous books and pamphlets on the life of Abraham Lincoln.



On this, the 138th anniversary of his birth, I have chosen two of his imperishable sayings which are most appropriate at the present time . . .

**“A house divided against itself  
can not stand.”**

**“With malice toward none,  
with charity for all.”**



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*Published in a small book by*

EDWARD J. JACOB

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